

DEPARTMENT OF

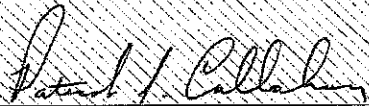
# Law and Public Safety

This is to certify that

Shaune M. Slattery (Operator ID #3569)

IS QUALIFIED AND COMPETENT TO CONDUCT CHEMICAL BREATH ANALYSES PURSUANT TO CHAPTER 142 OF THE LAWS OF 1966 IN THE OPERATION OF THE ALCOTEST 9510 A METHOD TO DETERMINE INTOXICATION.

GIVEN UNDER MY HAND AT TRENTON, NEW JERSEY, THIS 9TH DAY OF JANUARY TWO THOUSAND AND TWENTY-FOUR.



COLONEL  
NEW JERSEY STATE POLICE



ATTORNEY GENERAL  
STATE OF NEW JERSEY

DEPARTMENT OF  
**Law and Public Safety**  
This is to certify that

**Shaune M. Slattery**  
**Longport Borough**

IS QUALIFIED AND COMPETENT TO CONDUCT CHEMICAL BREATH ANALYSES PURSUANT TO CHAPTER 142 OF  
THE LAWS OF 1966 IN THE OPERATION OF THE **Alcotest 7110 MKIII-C**  
A METHOD TO DETERMINE INTOXICATION.  
GIVEN UNDER MY HAND AT TRENTON, NEW JERSEY THIS 25th DAY OF July

TWO THOUSAND AND **Nineteen**

  
COLONEL  
NEW JERSEY STATE POLICE

  
ATTORNEY GENERAL  
STATE OF NEW JERSEY


DEPARTMENT OF  
**Law and Public Safety**  
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**Longport Borough**

IS QUALIFIED AND COMPETENT TO CONDUCT CHEMICAL BREATH ANALYSES PURSUANT TO CHAPTER 142 OF  
THE LAWS OF 1966 IN THE OPERATION OF THE **Alcotest 9516**  
A METHOD TO DETERMINE INTOXICATION.  
GIVEN UNDER MY HAND AT TRENTON, NEW JERSEY THIS 9th DAY OF January

TWO THOUSAND AND **Twenty Four**

  
COLONEL  
NEW JERSEY STATE POLICE

  
ATTORNEY GENERAL  
STATE OF NEW JERSEY

**State of New Jersey**  
**Department of Law and Public Safety**  
**Division of Criminal Justice**

THIS IS TO CERTIFY THAT

**SHAUNE M SLATTERY**

HAS SUCCESSFULLY COMPLETED THE PRESCRIBED PROGRAM AND IS HEREBY  
AUTHORIZED TO BE A

**Radar Operator/Instructor**

3/24/2021  
Issue Date

3/24/2024  
Expiration Date



Director, Division of Criminal Justice

For Division of Criminal Justice  
use only - discard this section

**Longport Police**  
**Atlantic**

**State of New Jersey**  
**Department of Law and Public Safety**  
**Division of Criminal Justice**

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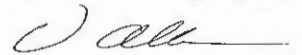
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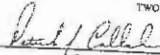
**Shaune M. Slattery**  
**Longport Borough**

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A METHOD TO DETERMINE INTOXICATION  
GIVEN UNDER MY HAND AT TRENTON, NEW JERSEY THIS 25th DAY OF July

TWO THOUSAND AND Nineteen

  
COLONEL  
NEW JERSEY STATE POLICE

  
ATTORNEY GENERAL  
STATE OF NEW JERSEY

ORIGINAL COURSE DATES

	DATE	Refresher Course PLACE	INSTRUCTOR
1.	1/7/21	ALCC	BMA
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			

DEPARTMENT OF

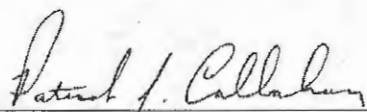
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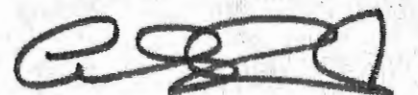
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**Longport Borough**

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GIVEN UNDER MY HAND AT TRENTON, NEW JERSEY, THIS 25TH DAY OF JULY, TWO THOUSAND AND NINETEEN.



COLONEL  
NEW JERSEY STATE POLICE



ATTORNEY GENERAL  
STATE OF NEW JERSEY