

DEPARTMENT OF  
**Traffic and Public Safety**  
*This is to certify that*



IS QUALIFIED AND COMMITTED TO CONDUCT THE ANALYSES PURSUANT TO CHAPTER 14 OF  
 THE LAWS OF 1984 IN THE OPERATION OF THE  
 A METHOD TO DETERMINE INTOXICATION  
 GIVEN UNDER MY HAND AT TRENTON, NEW JERSEY, THIS 5th DAY OF December

TWO THOUSAND AND Eight

*[Signature]*  
 SUPERINTENDENT  
 NEW JERSEY STATE POLICE

*[Signature]*  
 ATTORNEY GENERAL  
 STATE OF NEW JERSEY

ORIGINAL COURSE DATES

	DATE	Refresher Course PLACE	INSTRUCTOR
1.	5/26/10	CCPA	Adam Stamba
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			

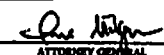
DEPARTMENT OF  
*Law and Public Safety*  
This is to certify that



IS QUALIFIED AND COMPETENT TO CONDUCT CHEMICAL TESTS AND ANALYSES PURSUANT TO CHAPTER 143 OF  
THE LAWS OF 1966 IN THE OPERATION OF THE Alcotest 7110 MKIII-C  
A METHOD TO DETERMINE INTOXICATION.  
GIVEN UNDER MY HAND AT TRENTON, NEW JERSEY, 5th DAY OF December

TWO THOUSAND AND Eight

  
SUPERINTENDENT  
NEW JERSEY STATE POLICE

  
ATTORNEY GENERAL  
STATE OF NEW JERSEY