

DEPARTMENT OF  
**Water and Public Safety**  
*This is to certify that*

**Samuel J. Martinelli**  
Bills Boro.

IS QUALIFIED AND COMPETENT TO CONDUCT CERTIFICATE AND TESTS PURSUANT TO CHAPTER 143 OF THE LAWS OF 1986 IN THE OPERATION OF THE A METHOD TO DETERMINE INTOXICATION LEVELS UNDER MY HAND AT TRENTON, NEW JERSEY ON

23rd DAY OF March

THIS THOUSAND AND SIX

*[Signature]*  
SUPERINTENDENT  
NEW JERSEY STATE POLICE

*[Signature]*  
ATTORNEY GENERAL  
STATE OF NEW JERSEY

**ORIGINAL COURSE DATES**

DATE	Refresher Course PLACE	INSTRUCTOR
1. 1-15-08	CAPE MAY P.A.	C. P. [unclear]
2. 2/22/11	O.C.P.A.	Adam [unclear]
3. 5-30-13	C.M.P.A.	W. [unclear]
4. 7/14/15	CAPE MAY P.A.	Adam [unclear]
5.		
6.		
7.		
8.		
9.		

S.P. 2938 (Rev. 01/06)

State of New Jersey  
Department of Law and Public Safety  
Division of Criminal Justice

Division of Criminal Justice

THIS IS TO CERTIFY THAT

**SAMUEL J MARTINELLI**

HAS SUCCESSFULLY COMPLETED THE PRESCRIBED PROGRAM AND IS HEREBY  
AUTHORIZED TO BE A

**Radar Operator**

7/11/2013  
Issue Date

7/11/2016  
Expiration Date



Director, Division of Criminal Justice

For Division of Criminal Justice  
use only - discard this section

**Buena Borough Police  
Atlantic**

State of New Jersey  
Department of Law and Public Safety  
Division of Criminal Justice

Division of Criminal Justice

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7/11/2013  
Issue Date

7/11/2016  
Expiration Date



Director, Division of Criminal Justice

DEPARTMENT OF  
**Traffic and Public Safety**  
*What is for every day*

**Samuel J. Marinelli**  
Bills & Bro.

IS QUALIFIED AND COMPETENT TO CONDUCT CLASSIFICATION AND TESTS PURSUANT TO CHAPTER 142 OF THE LAWS OF 1964 IN THE OPERATION OF THE A METHOD TO OBTAINING EDUCATION. ALCOHOL TEST 7110 MKIII-C  
GIVEN UNDER MY HAND AT TRENTON, NEW JERSEY, THIS 23rd DAY OF March  
TWO THOUSAND AND SIX

*[Signature]*  
SUPERINTENDENT  
NEW JERSEY STATE POLICE

*[Signature]*  
ATTORNEY GENERAL  
STATE OF NEW JERSEY

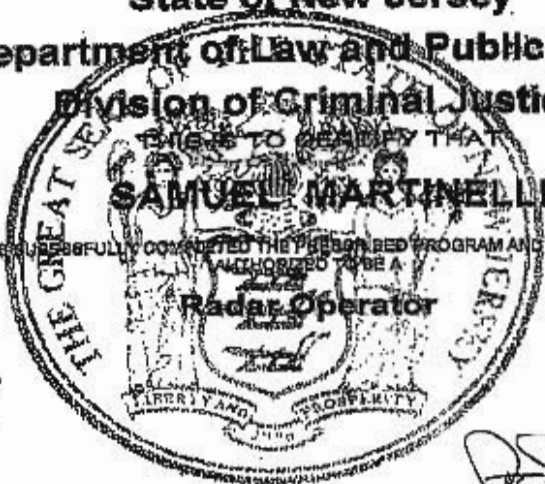
**ORIGINAL COURSE DATES**

DATE	Refresher Course PLACE	INSTRUCTOR
1. 1-15-08	CAPENNY P.A.	C. P. [Signature]
2. 2/22/11	O.C.P.A.	Oscar [Signature]
3. 5-30-13	C.M.P.A.	Wim [Signature]
4.		
5.		
6.		
7.		
8.		
9.		

S.P. 2938 (Rev. 01/08)

State of New Jersey  
Department of Law and Public Safety  
Division of Criminal Justice

THIS IS TO CERTIFY THAT  
**SAMUEL MARTINELLI**  
HAS SUCCESSFULLY COMPLETED THE PERSONNEL PROGRAM AND IS HEREBY



Authorized to be a  
**Radar Operator**

3/5/2007  
Issue Date

3/5/2010  
Expiration Date

Director, Division of Criminal Justice

For Division of Criminal Justice  
use only - discard this section  
**Buena Borough Police**  
**Atlantic**

State of New Jersey  
Department of Law and Public Safety  
Division of Criminal Justice

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AND IS HEREBY AUTHORIZED TO BE A



Authorized to be a  
**Radar Operator**

3/5/2007  
Issue Date

3/5/2010  
Expiration Date

Director, Division of Criminal Justice

DEPARTMENT OF  
**Train and Public Safety**  
*White to be worthy light*

Samuel J. Martinelli



IS QUALIFIED AND COMPETENT TO CONDUCT COURSE AS PROVIDED PURSUANT TO CHAPTER 542 OF THE LAWS OF 1991 IN STATE OF NEW JERSEY  
 A REFRESH TO RECOGNIZED INSTRUCTIONAL  
 GIVEN UNDER MY HAND AND SEAL THIS 23rd DAY OF March

TWO THOUSAND AND SIX

*[Signature]*  
 SUPERVISOR  
 NEW JERSEY STATE POLICE

*[Signature]*  
 ATTORNEY GENERAL  
 STATE OF NEW JERSEY

ORIGINAL COURSE DATES

DATE	Refresher Course PLACE	INSTRUCTOR
1. 1-15-02	CAMPDEN PA	C. PETER
2.		
3.		
4.		
5.		
6.		
7.		
8.		
9.		