

DEPARTMENT OF  
*Water and Public Safety*  
 This is to certify that


**Cody E. Sampolski**

**Lumberton Township**

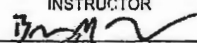
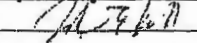
IS QUALIFIED AND COMPETENT TO CONDUCT CHEMICAL BREATH ANALYSES PURSUANT TO CHAPTER 142 OF  
 THE LAWS OF 1966 IN THE OPERATION OF THE Alcotest 7110 MKIII-C  
 A METHOD TO DETERMINE INTOXICATION.  
 GIVEN UNDER MY HAND AT TRUSTON, NEW JERSEY THIS 3rd DAY OF October

TWO THOUSAND AND Nineteen

  
 COLONEL  
 NEW JERSEY STATE POLICE

  
 ATTORNEY GENERAL  
 STATE OF NEW JERSEY

ORIGINAL COURSE DATES

	DATE	Refresher Course		INSTRUCTOR
		PLACE		
1.	<u>11/09/21</u>	<u>GCEA</u>		
2.	<u>10/13/23</u>	<u>ACC</u>		
3.				
4.				
5.				
6.				
7.				
8.				
9.				

STATE OF NEW JERSEY

THIS IS TO CERTIFY THAT

Ptl David Filippine #4033

has successfully completed the prescribed program

and is hereby authorized to be a

RADAR OPERATOR

04/04/21

04/04/24

Issue Date

Expiration Date



Issuing Radar Instructor

Cpl Daniel Scully #4065

\*This page must be printed on white card stock

STATE OF NEW JERSEY

THIS IS TO CERTIFY THAT

Ptl David Filippine #4033

has successfully completed the prescribed program

and is hereby authorized to be a

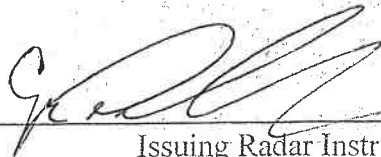
RADAR OPERATOR

04/04/21

Issue Date

04/04/24

Expiration Date



Issuing Radar Instructor


Cpl Daniel Scully #4065

DEPARTMENT OF  
**Law and Public Safety**  
 This is to certify that

**David M. Filippine**  
**Florence Township**

IS QUALIFIED AND COMPETENT TO CONDUCT CHEMICAL-BREATH ANALYSES PURSUANT TO CHAPTER 142 OF  
 THE LAWS OF 1966 IN THE OPERATION OF THE **ALCOTEST 7110 MK III C**  
 A METHOD TO DETERMINE INTOXICATION.  
 GIVEN UNDER MY HAND AT TRENTON, NEW JERSEY THIS 31st DAY OF August

TWO THOUSAND AND **FIVE**

  
 SUPERINTENDENT  
 NEW JERSEY STATE POLICE

  
 ATTORNEY GENERAL  
 STATE OF NEW JERSEY

ORIGINAL COURSE DATES

DATE	Refresher Course PLACE	INSTRUCTOR
1. 3/19/07	GCFA	Wm. Hannon
2. 6/10/09	GCFA	Wm. Hannon
3. 10-11-11	GCFA	S. Amadio
4. 11/4/13	GCFA	Adam Stankis
5. 9/19/15	GCFA	Adam Stankis
6. 9/27/17	GCFA	Adam Stankis
7. 9-20-19	GCFA	Wm. Hannon
8. 3-1-21	ACCC	Halukay
9. _____	_____	_____

DEPARTMENT OF  
*Law and Public Safety*  
 This is to certify that

**David M. Filippine**  
**Florence Township**

IS QUALIFIED AND COMPETENT TO CONDUCT CHEMICAL BREATH ANALYSES PURSUANT TO CHAPTER 142 OF  
 THE LAWS OF 1966 IN THE OPERATION OF THE ALCOTEST 7110 MK IIIIC  
 A METHOD TO DETERMINE INTOXICATION  
 GIVEN UNDER MY HAND AT TRENTON, NEW JERSEY THIS 31st DAY OF August

TWO THOUSAND AND FIVE

*Joseph J. ...*  
 SUPERINTENDENT  
 NEW JERSEY STATE POLICE

*[Signature]*  
 ATTORNEY GENERAL  
 STATE OF NEW JERSEY

ORIGINAL COURSE DATES

1.	DATE	Refresher Course		INSTRUCTOR
		PLACE		
	3/19/07	GCFA		<i>[Signature]</i>
	6-10-09	GCFA		<i>[Signature]</i>
	10-11-11	GCFA		<i>[Signature]</i>
	11/4/13	GCFA		<i>[Signature]</i>
	9/19/15	GCFA		<i>[Signature]</i>
	9/27/17	GCFA		<i>[Signature]</i>
	9-20-19	GCFA		<i>[Signature]</i>
8.				
9.				

DEPARTMENT OF  
*Fire and Public Safety*  
 This is to certify that

David M. Filippine  
 Florence Township

IS QUALIFIED AND COMPETENT TO CONDUCT CHEMICAL-RESISTANT ANALYSES PURSUANT TO CHAPTER 14 OF  
 THE LAWS OF 1986 IN THE OPERATION OF THIS **ALCO TEST 7110 MK III C**  
 A METHOD TO DETERMINE INTOXICATION.

GIVEN UNDER MY HAND AT TRENTON, NEW JERSEY THIS 31st DAY OF August

THE YEAR TWO THOUSAND AND **FIVE**

*[Signature]*  
 SUPERINTENDENT  
 NEW JERSEY STATE POLICE

*[Signature]*  
 ATTORNEY GENERAL  
 STATE OF NEW JERSEY

ORIGINAL COURSE DATES

DATE	Refresher Course PLACE	INSTRUCTOR
1. 3/19/07	GCPA	<i>[Signature]</i>
2. 6/16/09	GCPA	<i>[Signature]</i>
3. 10-11-11	GCPA	<i>[Signature]</i>
4. 11/4/13	GCPA	Adam Stanke
5. 9/19/15	GCPA	Adam Stanke
6. 9/27/17	GCPA	Adam Stanke
7. _____	_____	_____
8. _____	_____	_____
9. _____	_____	_____

B.P. 2998 (Rev. 05/03)

**State of New Jersey**  
**Department of Law and Public Safety**  
**Division of Criminal Justice**

THIS IS TO CERTIFY THAT

**DAVID FILIPPINE**

HAS SUCCESSFULLY COMPLETED THE PRESCRIBED PROGRAM AND IS HEREBY  
AUTHORIZED TO BE A

**Radar Operator**

4/13/2015  
Issue Date

4/13/2018  
Expiration Date



Director, Division of Criminal Justice

For Division of Criminal Justice  
use only - discard this section  
**Florence Township Police**  
**Burlington**

**State of New Jersey**  
**Department of Law and Public Safety**  
**Division of Criminal Justice**

THIS IS TO CERTIFY THAT

**DAVID FILIPPINE**

HAS SUCCESSFULLY COMPLETED THE PRESCRIBED PROGRAM  
AND IS HEREBY AUTHORIZED TO BE A

**Radar Operator**

4/13/2015  
Issue Date

4/13/2018  
Expiration Date



Director, Division of Criminal Justice

New Jersey Department of Health & Senior Services  
The person named below is certified as an  
Emergency Medical Technician  
DAVID M FILIPPINE EMT

EMS ID: 559712 Expires: 06/30/17

DAVID M FILIPPINE, EMT  
983 GROVE STREET  
FLORENCE, NJ 08518



559712

State of New Jersey  
Department of Law and Public Safety  
Division of Criminal Justice

For Division of Criminal Justice  
use only - discard this section  
Florence Township Police  
Burlington

THIS IS TO CERTIFY THAT

**DAVID FILIPPINE**

HAS SUCCESSFULLY COMPLETED THE PRESCRIBED PROGRAM AND IS HEREBY  
AUTHORIZED TO BE A

**Radar Operator**

4/14/2012  
Issue Date

4/14/2015



State of New Jersey  
Department of Law and Public Safety  
Division of Criminal Justice

THIS IS TO CERTIFY THAT

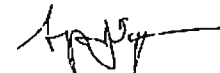
**DAVID FILIPPINE**

HAS SUCCESSFULLY COMPLETED THE PRESCRIBED PROGRAM  
AND IS HEREBY AUTHORIZED TO BE A

**Radar Operator**

4/14/2012  
Issue Date

4/14/2015





State of New Jersey  
Department of Law and Public Safety  
Division of Criminal Justice

THIS IS TO CERTIFY THAT

**DAVID FILIPPINE**

HAS SUCCESSFULLY COMPLETED THE PRESCRIBED PROGRAM AND IS HEREBY  
AUTHORIZED TO BE A

**Radar Operator**

4/19/2009  
Issue Date

4/19/2012



For Division of Criminal Justice  
use only - discard this section  
Florence Township Police  
Burlington

State of New Jersey  
Department of Law and Public Safety  
Division of Criminal Justice

THIS IS TO CERTIFY THAT

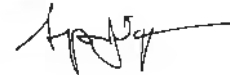
**DAVID FILIPPINE**

HAS SUCCESSFULLY COMPLETED THE PRESCRIBED PROGRAM  
AND IS HEREBY AUTHORIZED TO BE A

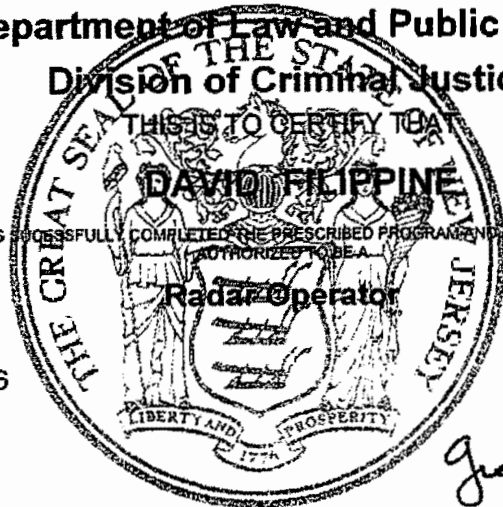
**Radar Operator**

4/19/2009  
Issue Date

4/19/2012



State of New Jersey  
Department of Law and Public Safety  
Division of Criminal Justice



THIS IS TO CERTIFY THAT  
**DAVID FILIPPINE**  
HAS SUCCESSFULLY COMPLETED THE PRESCRIBED PROGRAM AND IS HEREBY  
AUTHORIZED TO BE A  
**Radar Operator**

4/24/2006  
Issue Date

4/24/2009  
Expiration Date

*Gregory Law*

Director, Division of Criminal Justice

FOR DIVISION OF CRIMINAL JUSTICE  
USE ONLY - DISCARD THIS SECTION

Florence Township Police  
Burlington

State of New Jersey  
Department of Law and Public Safety  
Division of Criminal Justice



THIS IS TO CERTIFY THAT  
**DAVID FILIPPINE**  
HAS SUCCESSFULLY COMPLETED THE PRESCRIBED PROGRAM  
AND IS HEREBY AUTHORIZED TO BE A  
**Radar Operator**

4/24/2006  
Issue Date

4/24/2009  
Expiration Date

*Gregory Law*

Director, Division of Criminal Justice

DEPARTMENT OF  
**Traffic and Public Safety**

This is to certify that

**DAVID M. FELTERINE**

**FLORENCE TWP**

IS QUALIFIED AND COMPETENT TO CONDUCT CHEMICAL BREATH ANALYSES PURSUANT TO CHAPTER 142  
 OF THE LAWS OF 1966 IN THE OPERATION OF THE BREATHALYZER  
 A METHOD TO DETERMINE INTOXICATION

GIVEN UNDER MY HAND AT TRENTON, NEW JERSEY THIS **16TH** DAY OF **APRIL**  
 TWO THOUSAND AND **FOUR**

*[Signature]*  
 SUPERINTENDENT  
 NEW JERSEY STATE POLICE

*[Signature]*  
 ATTORNEY GENERAL  
 STATE OF NEW JERSEY

ORIGINAL COURSE DATES

DATE	Refreshor Course	
	PLACE	INSTRUCTOR
1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____
7.	_____	_____
8.	_____	_____
9.	_____	_____

DEPARTMENT OF  
**Law and Public Safety**  
 This is to certify that

**David M. Filippine**  
**Florence Township**

IS QUALIFIED AND COMPETENT TO CONDUCT BREATH ANALYSIS PURSUANT TO CHAPTER 442 OF  
 THE LAWS OF 1966 IN THE OPERATION OF  
 A METHOD OF DETERMINING INTOXICATION  
 GIVEN UNDER MY HAND AT TRENTON, NEW JERSEY THIS 31st DAY OF August

**ALCOTEST 7110 MK III C**

TWO THOUSAND AND

**FIVE**

*[Signature]*  
 SUPERINTENDENT  
 NEW JERSEY STATE POLICE

*[Signature]*  
 ATTORNEY GENERAL  
 STATE OF NEW JERSEY

ORIGINAL COURSE DATES


	DATE	Refreshor Course PLACE	INSTRUCTOR
1.	3/19/07	GCDA	Tom Janga
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			


DEPARTMENT OF  
**Traffic and Public Safety**  
Whic is to certify that

**David M. Filippine**  
**Florence Township**

IS QUALIFIED AND COMPETENT TO CONDUCT CHEMICAL ANALYSES PURSUANT TO CHAPTER 142 OF  
TITLE LAWS OF 1966 IN THE OPERATION OF THE **ALCOTEST 7110 MK III C**  
A METHOD TO DETERMINE INTOXICATION  
GIVEN UNDER MY HAND AT TRENTON, NEW JERSEY THIS 31st DAY OF August

TWO THOUSAND AND **FIVE**

  
SUPERINTENDENT  
NEW JERSEY STATE POLICE

  
ATTORNEY GENERAL  
STATE OF NEW JERSEY

DEPARTMENT OF

# Motor and Public Safety


This is to certify that

David M. Filippine  
Florence Township

IS QUALIFIED AND COMPETENT TO CONDUCT CHEMICAL BREATH ANALYSES PURSUANT TO  
CHAPTER 142 OF THE LAWS OF 1966 IN THE OPERATION OF THE ALCOFEST 7110 MKIII-C  
A METHOD TO DETERMINE INTOXICATION

GIVEN UNDER MY HAND AT TRENTON, NEW JERSEY THIS 31st DAY OF AUGUST

TWO THOUSAND AND FIVE

  
SUPERINTENDENT  
NEW JERSEY STATE POLICE

  
ATTORNEY GENERAL  
STATE OF NEW JERSEY



**OFFICE OF THE PROSECUTOR  
COUNTY OF BURLINGTON**

PO BOX 6000  
MOUNT HOLLY, NEW JERSEY 08060  
PHONE (609) 265-5035  
FAX (609) 265-5007

RAYMOND E. MILAVSKY  
FIRST ASSISTANT PROSECUTOR

JAMES J. GERROW JR.  
EXECUTIVE ASSISTANT PROSECUTOR

WALTER J. CORTER  
CHIEF OF INVESTIGATIONS

**ROBERT D. BERNARDI**  
BURLINGTON COUNTY PROSECUTOR

**CERTIFICATION**

This is to certify that

**DAVID M. FILIPPINE**

Has successfully completed the 4-hour classroom training segment of the "**RADAR OPERATOR COURSE**" as an elective on March 14, 2003, while attending the Burlington County Police Academy.

*Sgt. Kevin Randall*

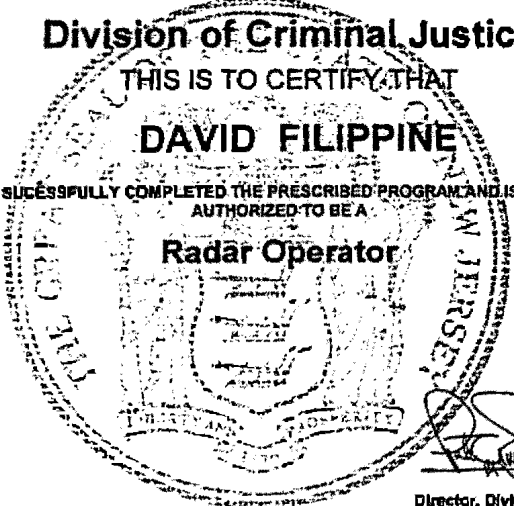
**INSTRUCTOR: SGT. KEVIN RANDALL**

*Lt. David J. Lemyre*

**DIRECTOR: LT. DAVID J. LEMYRE**

**State of New Jersey**  
**Department of Law and Public Safety**  
**Division of Criminal Justice**

For Division of Criminal Justice  
use only - discard this section  
**Florence Township Police**  
**Burlington**



THIS IS TO CERTIFY THAT

**DAVID FILIPPINE**

HAS SUCCESSFULLY COMPLETED THE PRESCRIBED PROGRAM AND IS HEREBY  
AUTHORIZED TO BE A

**Radar Operator**

**5/1/2003**  
Issue Date

**5/1/2006**  
Expiration Date

Director, Division of Criminal Justice

**State of New Jersey**  
**Department of Law and Public Safety**  
**Division of Criminal Justice**

THIS IS TO CERTIFY THAT

**DAVID FILIPPINE**

HAS SUCCESSFULLY COMPLETED THE PRESCRIBED  
PROGRAM AND IS HEREBY AUTHORIZED TO BE A

**Radar Operator**

**5/1/2003**  
Issue Date

**5/1/2006**  
Expiration Date



Director, Division of Criminal Justice

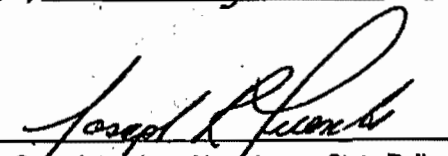


# New Jersey State Police



This certificate is awarded to David M. Filippine  
who has successfully completed a course entitled "Driving While  
Intoxicated/Standardized Field Sobriety Testing" conducted by the  
New Jersey State Police.

Signed this Sixth day of February, 2004.

  
Superintendent, New Jersey State Police

DEPARTMENT OF

# Health and Public Safety

This is to certify that

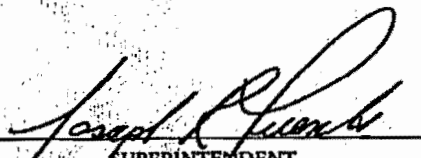
*David M. Filippine*

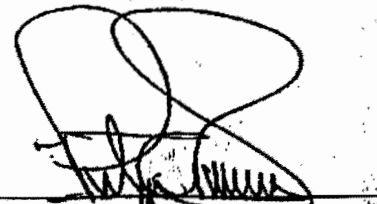
*Florence Township Police*

IS QUALIFIED AND COMPETENT TO CONDUCT CHEMICAL BREATH ANALYSES PURSUANT TO  
CHAPTER 142 OF THE LAWS OF 1966 IN THE OPERATION OF THE *Breathalyzer*  
A METHOD TO DETERMINE INTOXICATION.

GIVEN UNDER MY HAND AT TRENTON, NEW JERSEY THIS 16th DAY OF APRIL

TWO THOUSAND AND FOUR

  
SUPERINTENDENT  
NEW JERSEY STATE POLICE

  
ATTORNEY GENERAL  
STATE OF NEW JERSEY