

STATE OF NEW JERSEY

Westampton Twp

THIS IS TO CERTIFY THAT

Sgt Dennis Davis

has successfully completed the prescribed program

and is hereby authorized to be a


**RADAR OPERATOR**

07/01/22

Issue Date

07/01/25

Expiration Date

  
Issuing Radar Instructor

Lt. Brian Ferguson #2736

STATE OF NEW JERSEY

Westampton Twp

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07/01/22

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Issuing Radar Instructor

Lt. Brian Ferguson #2736

DEPARTMENT OF  
**Water and Public Safety**  
 This is to certify that

**Dennis N. Davis Jr.**  
**Westampton Township**

IS QUALIFIED AND COMPETENT TO CONDUCT CHEMICAL BREATH ANALYSES PURSUANT TO CHAPTER 142 OF  
 THE LAWS OF 1966 IN THE OPERATION OF THE **Alcotest 7110 MKIII-C**  
 A METHOD TO DETERMINE INTOXICATION.  
 GIVEN UNDER MY HAND AT TRENTON, NEW JERSEY THIS 11th DAY OF December

TWO THOUSAND AND Fourteen

*[Signature]*  
 SUPERINTENDENT  
 NEW JERSEY STATE POLICE

*[Signature]*  
 ACTING ATTORNEY GENERAL  
 STATE OF NEW JERSEY

ORIGINAL COURSE DATES

| DATE        | Refresher Course<br>PLACE | INSTRUCTOR         |
|-------------|---------------------------|--------------------|
| 1. 9/9/16   | TROOPA HQ                 | <i>[Signature]</i> |
| 2. 11-14-18 | GCFB                      | <i>[Signature]</i> |
| 3. 8-31-20  | ACCC                      | <i>[Signature]</i> |
| 4. 12/19/22 | ACCC                      | <i>[Signature]</i> |
| 5. _____    | _____                     | _____              |
| 6. _____    | _____                     | _____              |
| 7. _____    | _____                     | _____              |
| 8. _____    | _____                     | _____              |
| 9. _____    | _____                     | _____              |

ORIGINAL COURSE DATES \_\_\_\_\_

| DATE        | Refresher Course PLACE | INSTRUCTOR  |
|-------------|------------------------|-------------|
| 1. 9/9/16   | TROOPA HQ              | Adam Standa |
| 2. 11-14-18 | GCFA                   | wnhoss      |
| 3. 8-31-20  | ACCC                   | wnhoss      |
| 4.          |                        |             |
| 5.          |                        |             |
| 6.          |                        |             |
| 7.          |                        |             |
| 8.          |                        |             |
| 9.          |                        |             |

S.P. 293B (Rev. 08/13)


DEPARTMENT OF  
*Law and Public Safety*  
 This is to certify that

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 Westampton Township

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STATE OF NEW JERSEY

Westampton Twp

THIS IS TO CERTIFY THAT

Ptl. Dennis Davis

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**RADAR OPERATOR**

07/01/19

07/01/22

Issue Date

Expiration Date

  
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Lt. Brian Ferguson #2736

STATE OF NEW JERSEY

Westampton Twp

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**RADAR OPERATOR**

07/01/19

Issue Date

07/01/22

Expiration Date

  
Issuing Radar Instructor

Lt. Brian Ferguson #2736

DEPARTMENT OF  
**Motor and Public Safety**  
 This is to certify that

**Dennis N. Davis Jr.**  
**Westampton Township**

IS QUALIFIED AND COMPETENT TO CONDUCT CHEMICAL BREATH ANALYSES PURSUANT TO CHAPTER 142 OF  
 THE LAWS OF 1966 IN THE OPERATION OF THE Alcotest 7110 MKIII-C  
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TWO THOUSAND AND Fourteen

*[Signature]*  
 SUPERINTENDENT  
 NEW JERSEY STATE POLICE

*[Signature]*  
 ACTING ATTORNEY GENERAL  
 STATE OF NEW JERSEY

ORIGINAL COURSE DATES \_\_\_\_\_

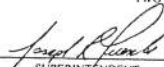
| DATE        | Refresher Course<br>PLACE | INSTRUCTOR    |
|-------------|---------------------------|---------------|
| 1. 9/9/16   | TROOPA HQ                 | Chapin Standa |
| 2. 11-14-18 | GCFA                      | wm hess       |
| 3. _____    | _____                     | _____         |
| 4. _____    | _____                     | _____         |
| 5. _____    | _____                     | _____         |
| 6. _____    | _____                     | _____         |
| 7. _____    | _____                     | _____         |
| 8. _____    | _____                     | _____         |
| 9. _____    | _____                     | _____         |


DEPARTMENT OF  
*Law and Public Safety*  
 This is to certify that

Dennis N. Davis Jr.  
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 NEW JERSEY STATE POLICE

  
 ACTING ATTORNEY GENERAL  
 STATE OF NEW JERSEY

ORIGINAL COURSE DATES \_\_\_\_\_

|    | DATE   | Refresher Course<br>PLACE | INSTRUCTOR       |
|----|--------|---------------------------|------------------|
| 1. | 9/9/16 | TROOP A HQ                | Cham Steinhilber |
| 2. | _____  | _____                     | _____            |
| 3. | _____  | _____                     | _____            |
| 4. | _____  | _____                     | _____            |
| 5. | _____  | _____                     | _____            |
| 6. | _____  | _____                     | _____            |
| 7. | _____  | _____                     | _____            |
| 8. | _____  | _____                     | _____            |
| 9. | _____  | _____                     | _____            |

DEPARTMENT OF

# Motor and Public Safety

This is to certify that

Dennis N. Davis Jr.  
Westampton Township

IS QUALIFIED AND COMPETENT TO CONDUCT CHEMICAL BREATH ANALYSES PURSUANT TO  
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SUPERINTENDENT  
NEW JERSEY STATE POLICE

ACTING ATTORNEY GENERAL  
STATE OF NEW JERSEY

# NEW JERSEY CRASH INVESTIGATION TWO



***Dennis Davis Jr.***

has successfully completed

**NEW JERSEY CRASH INVESTIGATION TWO**

on the *11th* day of *April*, 2014

David Benn & Michael Peraset

COURSE INSTRUCTOR

COURSE INSTRUCTOR'S SIGNATURE



**State of New Jersey**  
**Department of Law and Public Safety**  
**Division of Criminal Justice**

THIS IS TO CERTIFY THAT

**DENNIS N DAVIS**

HAS SUCCESSFULLY COMPLETED THE PRESCRIBED PROGRAM AND IS HEREBY  
AUTHORIZED TO BE A

-- **Radar Operator**

6/1/2011  
Issue Date

6/1/2014



For Division of Criminal Justice  
use only - discard this section  
**Burlington County Sheriff's Office**  
**Burlington**

**State of New Jersey**  
**Department of Law and Public Safety**  
**Division of Criminal Justice**

THIS IS TO CERTIFY THAT

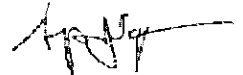
**DENNIS N DAVIS**

HAS SUCCESSFULLY COMPLETED THE PRESCRIBED PROGRAM  
AND IS HEREBY AUTHORIZED TO BE A

**Radar Operator**

6/1/2011  
Issue Date

6/1/2014



# *State of New Jersey*



*Department of Law and Public Safety  
Division of Criminal Justice  
Police Training Commission*

*This certificate is awarded to*

*Dennis N. Davis Jr.*

*who has satisfactorily completed*

*Basic Course For Police Officers*

*as prescribed by the Police Training Commission*

*Deborah L. Lewis*  
Chairman, Police Training Commission

01/14/2009

Date

*Sam M. ...*  
Attorney General