

DEPARTMENT OF  
Law and Public Safety  
This is to certify that

Ryan T. Bieri

Westampton Township

IS QUALIFIED AND COMPETENT TO CONDUCT CHEMICAL BREATH ANALYSES PURSUANT TO CHAPTER 142 OF  
THE LAWS OF 1966 IN THE OPERATION OF THE Alcotest 9510  
A METHOD TO DETERMINE INTOXICATION.

GIVEN UNDER MY HAND AT TRENTON, NEW JERSEY THIS 24th DAY OF February

TWO THOUSAND AND Twenty Five

David J. Callahan  
COLONEL  
NEW JERSEY STATE POLICE

Mr. J. A.  
ATTORNEY GENERAL  
STATE OF NEW JERSEY

ORIGINAL COURSE DATES \_\_\_\_\_

DATE	Refresher Course PLACE	INSTRUCTOR
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____
5. _____	_____	_____
6. _____	_____	_____
7. _____	_____	_____
8. _____	_____	_____
9. _____	_____	_____

S.P. 293B (Rev. 10/22)

DEPARTMENT OF  
**Law and Public Safety**

This is to certify that

Ryan T. Bieri (Operator ID #5588)

IS QUALIFIED AND COMPETENT TO CONDUCT CHEMICAL BREATH ANALYSES PURSUANT TO CHAPTER 142 OF THE LAWS OF 1966 IN THE OPERATION OF THE ALCOTEST 9510 A METHOD TO DETERMINE INTOXICATION.

GIVEN UNDER MY HAND AT TRENTON, NEW JERSEY, THIS 24TH DAY OF FEBRUARY  
TWO THOUSAND AND TWENTY-FIVE.

*Patricia J. Callahan*

COLONEL  
NEW JERSEY STATE POLICE

*Mr. J. A.*

ATTORNEY GENERAL  
STATE OF NEW JERSEY

DEPARTMENT OF  
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THE LAWS OF 1966 IN THE OPERATION OF THE  
A METHOD TO DETERMINE INTOXICATION  
GIVEN UNDER MY HAND AT TRENTON, NEW JERSEY THIS

19th DAY OF September

TWO THOUSAND AND Thirteen

  
Joseph P. Lanza  
SUPERINTENDENT  
NEW JERSEY STATE POLICE

  
ATTORNEY GENERAL  
STATE OF NEW JERSEY

ORIGINAL COURSE DATES

DATE	PLACE	Refresher Course	INSTRUCTOR
1. 9-22-15	OCEP		Wm. Lanz
2. 9-26-17	GCFA		Wm. Lanz
3. 12/3/19	GCFA	Adam Stenber	
4. 3/3/21	ACCC		R. A.
5. 10/11/23	ACCC		Wm. T. Wiedell
6.			
7.			
8.			
9.			

S.P. 293B (Rev. 08/13)

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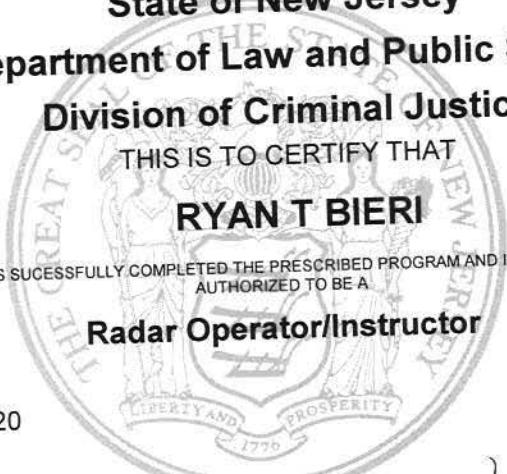
\_\_\_\_\_  
 Joseph P. Lanza  
 SUPERINTENDENT  
 NEW JERSEY STATE POLICE

\_\_\_\_\_  
 Jim  
 ATTING ATTORNEY GENERAL  
 STATE OF NEW JERSEY

ORIGINAL COURSE DATES

DATE	PLACE	Refresher Course	INSTRUCTOR
1. 9-22-15	OCFA		Wm. Lanz
2. 9-20-17	GCFA		Wm. Lanz
3. 12/3/19	GCFA		Adam Steinherz
4. 3/3/21	ACCC		R. A.
5.			
6.			
7.			
8.			
9.			
S.P. 293B (Rev. 08/13)			

**State of New Jersey**  
**Department of Law and Public Safety**  
**Division of Criminal Justice**



THIS IS TO CERTIFY THAT

**RYAN T BIERI**

HAS SUCESSFULLY COMPLETED THE PRESCRIBED PROGRAM AND IS HEREBY  
AUTHORIZED TO BE A

**Radar Operator/Instructor**

11/20/2020  
Issue Date

11/20/2023  
Expiration Date

A handwritten signature in black ink, appearing to read "Wall".

Director, Division of Criminal Justice

For Division of Criminal Justice  
use only - discard this section

**Westampton Township Police**  
**Burlington**

**State of New Jersey**  
**Department of Law and Public Safety**  
**Division of Criminal Justice**

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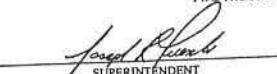
DEPARTMENT OF  
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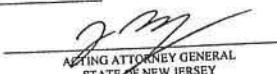
Ryan T. Bieri  
Westampton Township

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A METHOD TO DETERMINE INTOXICATION.

GIVEN UNDER MY HAND AT TRENTON, NEW JERSEY THIS 19th DAY OF September

TWO THOUSAND AND Thirteen

  
Joseph P. Lumb  
SUPERINTENDENT  
NEW JERSEY STATE POLICE

  
Jim Kerasi  
ACTING ATTORNEY GENERAL  
STATE OF NEW JERSEY

ORIGINAL COURSE DATES \_\_\_\_\_

DATE	PLACE	Refresher Course	INSTRUCTOR
1. 9-22-15	OCFA		Wm. Lumb
2. 9-20-17	GCFA		Wm. Lumb
3. 12/3/19	GCFA		Adam Standard
4.			
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S.P. 293B (Rev. 08/13)

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TWO THOUSAND AND

Thirteen

*Ryan Bieri*  
SUPERINTENDENT  
NEW JERSEY STATE POLICE

*J. M.*  
APPOINTING ATTORNEY GENERAL  
STATE OF NEW JERSEY

ORIGINAL COURSE DATES \_\_\_\_\_

DATE	PLACE	REFRESHER COURSE	INSTRUCTOR
1. <u>9-22-15</u>	<u>GCFA</u>	<u>Wm. Bieri</u>	<u>Wm. Bieri</u>
2. <u>9-20-17</u>	<u>GCFA</u>		
3.			
4.			
5.			
6.			
7.			
8.			
9.			

**State of New Jersey**  
**Department of Law and Public Safety**  
**Division of Criminal Justice**

THIS IS TO CERTIFY THAT

**RYAN T BIERI**

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**Radar Operator/Instructor**

5/5/2017  
Issue Date

5/5/2020  
Expiration Date



Director, Division of Criminal Justice

For Division of Criminal Justice  
use only - discard this section

**Westampton Township Police**  
**Burlington**

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5/5/2020  
Expiration Date



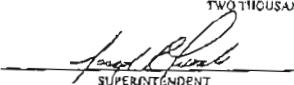
Director, Division of Criminal Justice

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TWO THOUSAND AND Thirteen

  
SUPERINTENDENT  
NEW JERSEY STATE POLICE

  
ACTING ATTORNEY GENERAL  
STATE OF NEW JERSEY

ORIGINAL COURSE DATES \_\_\_\_\_

DATE	REFRESHER COURSE PLACE	INSTRUCTOR
9-22-15	OCFS	WMB
2.		
3.		
4.		
5.		
6.		
7.		
8.		
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S.P. 293B (Rev 08/13)

**State of New Jersey**  
**Department of Law and Public Safety**  
**Division of Criminal Justice**

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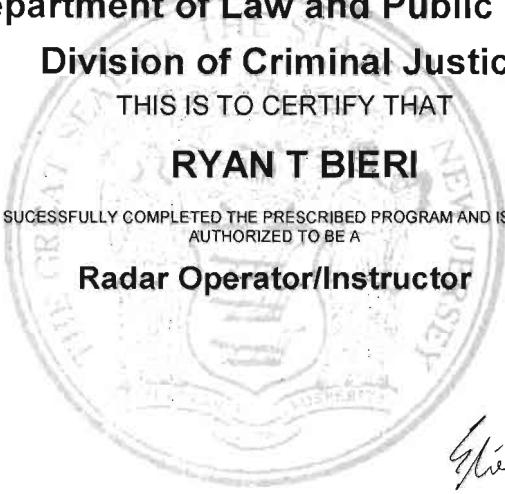
**RYAN T BIERI**

HAS SUCESSFULLY COMPLETED THE PRESCRIBED PROGRAM AND IS HEREBY  
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**Radar Operator/Instructor**

6/4/2014  
Issue Date

6/4/2017  
Expiration Date



*[Signature]*  
Director, Division of Criminal Justice

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**Burlington**

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Director, Division of Criminal Justice

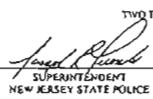
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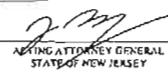
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TWO THOUSAND AND Thirteen

  
Joseph J. Bierer  
SUPERINTENDENT  
NEW JERSEY STATE POLICE

  
Jim C. Murphy  
ACTING ATTORNEY GENERAL  
STATE OF NEW JERSEY

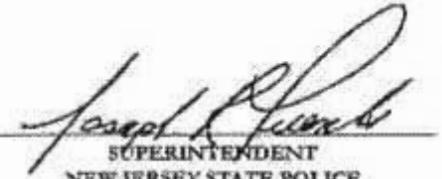
DEPARTMENT OF

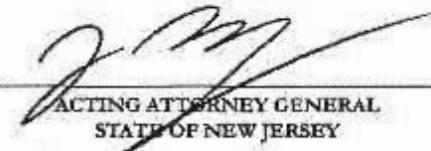
# Law and Public Safety

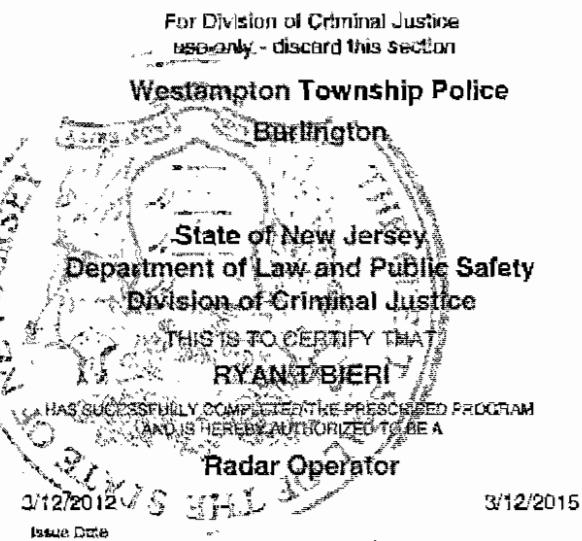
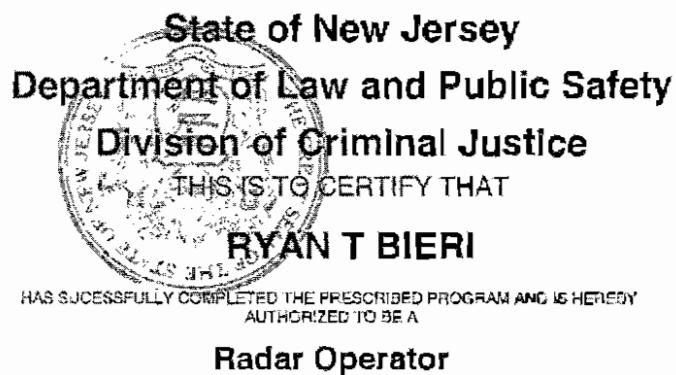
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NEW JERSEY STATE POLICE

  
\_\_\_\_\_  
Jim Fisher  
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STATE OF NEW JERSEY



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**Radar Operator**

**10/7/2008**  
Issue Date

**10/7/2008**  
Issue Date

**10/7/2011**  
Expiration Date

**10/7/2011**  
Expiration Date

*Debrah L. Clegg*

Director, Division of Criminal Justice

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**Radar Operator**

**10/7/2008** **10/7/2011**

Issue Date Expiration Date

**Radar Operator**

**10/7/2008** **10/7/2011**

Issue Date Expiration Date

*Debrah L. Clegg*

Director, Division of Criminal Justice

# *State of New Jersey*



*Department of Law and Public Safety  
Division of Criminal Justice  
Police Training Commission*

*This certificate is awarded to*

*Ryan J. Bieri*

*who has satisfactorily completed*

*Basic Course For Police Officers*

*as prescribed by the Police Training Commission*

*Deborah L. Cieri*  
Chairman, Police Training Commission

11/15/2007  
Date

*John M. Fitch*  
Attorney General

# *State of New Jersey*



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*11/15/2007*  
Date

*Tom M. Murphy*  
Attorney General