

DEPARTMENT OF  
*Motor and Public Safety*  
 This is to certify that

**Jason Shafer**

**Florence Township**

IS QUALIFIED AND COMPETENT TO CONDUCT CHEMICAL BREATH ANALYSES PURSUANT TO CHAPTER 142 OF  
 THE LAWS OF 1966 IN THE OPERATION OF THE Alcotest 7110 MKIII-C  
 A METHOD TO DETERMINE INTOXICATION.  
 GIVEN UNDER MY HAND AT TRENTON, NEW JERSEY THIS 19th DAY OF March

TWO THOUSAND AND Twenty One

  
 COLONEL  
 NEW JERSEY STATE POLICE

  
 ATTORNEY GENERAL  
 STATE OF NEW JERSEY

ORIGINAL COURSE DATES 8/29/2011 - 9/1/2011

	DATE	Refresher Course PLACE	INSTRUCTOR
1.	<u>3/4/2021</u>	<u>A.C.C.C.</u>	<u>Weyman</u>
2.	<u>10/16/23</u>	<u>ASCC</u>	<u>[Signature]</u>
3.			
4.			
5.			
6.			
7.			
8.			
9.			

DEPARTMENT OF  
**Motor and Public Safety**  
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 A METHOD TO DETERMINE INTOXICATION  
 GIVEN UNDER MY HAND AT TRENTON, NEW JERSEY THIS 19th DAY OF March

TWO THOUSAND AND Twenty One  
  
 COLONEL  
 NEW JERSEY STATE POLICE  
  
 ATTORNEY GENERAL  
 STATE OF NEW JERSEY

ORIGINAL COURSE DATES 8/29/2011- 9/1/2011

	DATE	Refresher Course PLACE	INSTRUCTOR
1.	<u>3/4/2021</u>	<u>A.C.C.C.</u>	<u>Weyman</u>
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____
5.	_____	_____	_____
6.	_____	_____	_____
7.	_____	_____	_____
8.	_____	_____	_____
9.	_____	_____	_____

DEPARTMENT OF  
*Law and Public Safety*  
 This is to certify that

**Jason Shafer**

**Florence Township**

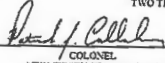
IS QUALIFIED AND COMPETENT TO CONDUCT CHEMICAL BREATH ANALYSES PURSUANT TO CHAPTER 142 OF


THE LAWS OF 1966 IN THE OPERATION OF THE Alcotest 7110 MKIII-C

A METHOD TO DETERMINE INTOXICATION.

GIVEN UNDER MY HAND AT TRENTON, NEW JERSEY THIS 19th DAY OF March

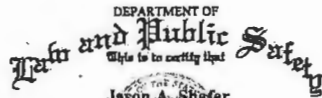
TWO THOUSAND AND Twenty One

  
 COLONEL  
 NEW JERSEY STATE POLICE

  
 ATTORNEY GENERAL  
 STATE OF NEW JERSEY

ORIGINAL COURSE DATES 8/29/2011-9/1/2011

	DATE	Refresher Course PLACE	INSTRUCTOR
1.	<u>3/4/2021</u>	<u>A.C.C.C.</u>	<u>Weyman</u>
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____
5.	_____	_____	_____
6.	_____	_____	_____
7.	_____	_____	_____
8.	_____	_____	_____
9.	_____	_____	_____



Jason A. Stiefer  
 Florence Township

IS QUALIFIED AND COMPETENT TO CONDUCT CLASSIFICATION AND TESTS PURSUANT TO CHAPTER 142 OF THE LAWS OF 1984 IN THE OPERATION OF THIS ALCOHOL 7110 MKIII-C  
 A SETTING TO DETERMINE INTOXICATION  
 GIVEN UNDER MY HAND AT TRENTON, NEW JERSEY THIS 1st DAY OF September

THIRTEEN AND Eleven

*[Signature]*  
 SUPERINTENDENT  
 NEW JERSEY STATE POLICE

*[Signature]*  
 ATTORNEY GENERAL  
 STATE OF NEW JERSEY

ORIGINAL COURSE DATES 9/1/11

DATE	Refresh Course PLACE	INSTRUCTOR
1. 10/30/13	GCPA	Adrian Goodwin
2. 9-20-15	OCFA	Wm Linn
3. 9-7-17	GCFA	Wm Linn
4. 10-17-19	GCFA	Wm Linn
5.		
6.		
7.		
8.		
9.		

S.P. 2008 (Rev. 03/10)

ORIGINAL COURSE DATES 9/1/11

	DATE	Refresher Course PLACE	INSTRUCTOR
1.	10/30/13	GCFA	William G. Jones
2.	9-30-15	GCFA	William G. Jones
3.	9-7-17	GCFA	William G. Jones
4.			
5.			
6.			
7.			
8.			
9.			

S.P. 2038 (Rev. 03/10)

DEPARTMENT OF  
*Police and Public Safety*

Wishes to certify that

Jason A. Sliater  
 Florence Township

IS QUALIFIED AND COMPETENT TO CONDUCT COURSE WITH AN EXCESS PURSUANT TO CHAPTER 142 OF  
 THE LAWS OF 1984 IN THE OPERATION OF THE Alert 7110 MKIII-C  
 A METHOD TO DETERMINE IDENTIFICATION.  
 GIVEN UNDER MY HAND AT TRENTON, NEW JERSEY, this 1st DAY OF September  
 TWO THOUSAND AND Eleven

*[Signature]*  
 CLERK  
 NEW JERSEY STATE POLICE

*[Signature]*  
 ATTORNEY GENERAL  
 STATE OF NEW JERSEY

ORIGINAL COURSE DATES

DATE	Refresher Course PLACE	INSTRUCTOR
1. 10/30/13	GC PA	Adriana Gonzalez
2. 9-30-15	OC PA	WML
3.		
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8.		
9.		

**State of New Jersey**  
**Department of Law and Public Safety**  
**Division of Criminal Justice**  
THIS IS TO CERTIFY THAT


**JASON SHAFER**

HAS SUCCESSFULLY COMPLETED THE PRESCRIBED PROGRAM AND IS HEREBY  
AUTHORIZED TO BE A

**Radar Operator**

11/27/2013  
Issue Date

11/27/2016  
Expiration Date

  
Director, Division of Criminal Justice

For Division of Criminal Justice  
use only - discard this section  
**Florence Township Police**  
**Burlington**

**State of New Jersey**  
**Department of Law and Public Safety**  
**Division of Criminal Justice**  
THIS IS TO CERTIFY THAT

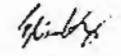
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AND IS HEREBY AUTHORIZED TO BE A

**Radar Operator**

11/27/2013  
Issue Date

11/27/2016  
Expiration Date

  
Director, Division of Criminal Justice


DEPARTMENT OF  
**Traffic and Public Safety**  
 This is to certify that

Jason A. Shafer  
 Florence Township

QUALIFIED AND COMPETENT TO CONDUCT COURSE IN ALCOHOL AND DRUGS PURSUANT TO CHAPTER 142 OF  
 THE LAWS OF 1988 IN THE OPERATION OF THE  
 ALCOHOL 7110 MKIII-C  
 METHOD TO DETERMINE INTOXICATION  
 IN UNDER MY HAND AT TRENTON, NEW JERSEY, ON 1st DAY OF September

TWO THOUSAND AND Eleven

  
 RAYMOND GROOT  
 NEW JERSEY STATE POLICE

  
 ATTORNEY GENERAL  
 STATE OF NEW JERSEY

ORIGINAL COURSE DATES

	DATE	Refresher Course PLACE	INSTRUCTOR
1.	10/30/13	GLPIA	Arden Sander
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			



DEPARTMENT OF  
**Water and Public Safety**  
*This is to certify that*

**Jason A. Shifer**  
 Florida Sheriff

IS QUALIFIED AND COMPETENT TO CONDUCT CRIMINAL INVESTIGATIONS PURSUANT TO CHAPTER 119 OF  
 THE LAWS OF 1964 IN THE OPERATION OF THE  
 A METHOD TO DETERMINE INTOXICATION  
 CITY IN UNDER MY HAND AT TRENTON, NEW JERSEY THIS 15<sup>th</sup> DAY OF September  
 TWO THOUSAND AND Eleven

*[Signature]*  
 SUPERINTENDENT  
 NEW JERSEY STATE POLICE

*[Signature]*  
 ATTORNEY GENERAL  
 STATE OF NEW JERSEY

ORIGINAL COURSE DATES

DATE	Refresher Course PLACE	INSTRUCTOR
1.		
2.		
3.		
4.		
5.		
6.		
7.		
8.		
9.		

**State of New Jersey**  
**Department of Law and Public Safety**  
**Division of Criminal Justice**

THIS IS TO CERTIFY THAT

**JASON SHAFER**

HAS SUCCESSFULLY COMPLETED THE PRESCRIBED PROGRAM AND IS HEREBY  
AUTHORIZED TO BE A

**Radar Operator**

12/1/2010  
Issue Date

12/1/2013



For Division of Criminal Justice  
use only - discard this section  
**Florence Township Police**  
**Burlington**

**State of New Jersey**  
**Department of Law and Public Safety**  
**Division of Criminal Justice**

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**Radar Operator**

12/1/2010  
Issue Date

12/1/2013



# New Jersey State Police



**Jason A. Shafer**

*This certificate is awarded to \_\_\_\_\_  
who has successfully completed a course entitled "Driving While  
Intoxicated/Standardized Field Sobriety Testing" conducted by the  
New Jersey State Police.*

Signed this 13th day of June, 2008

\_\_\_\_\_  
Superintendent, New Jersey State Police

State of New Jersey  
Department of Law and Public Safety  
Division of Criminal Justice



THIS IS TO CERTIFY THAT  
**JASON SHAFER**  
HAS SUCCESSFULLY COMPLETED THE PRESCRIBED PROGRAM AND IS HEREBY  
AUTHORIZED TO BE A

**Radar Operator**

12/4/2007  
Issue Date

12/4/2010  
Expiration Date

*Gregory Law*

Director, Division of Criminal Justice

For Division of Criminal Justice  
use only - discard this section  
Florence Township Police  
Burlington

State of New Jersey  
Department of Law and Public Safety  
Division of Criminal Justice



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Expiration Date

*Gregory Law*

Director, Division of Criminal Justice